

FREQUENTLY ASK QUESTIONS

Why choose 1st of July as the official date for World Waqf Day?

In the Name of Allah, Most Merciful, Most Beneficent. May prayers and peace be upon the prophet Mohammad, his family and his companions.

Undoubtedly the Qur'aan is miraculous, and there are many facets to its miraculous nature, such as linguistic, legislative, and so on. But the first time the number seven is stated in the Quran is in the verse where God Almighty says: “...then **He directed Himself to the heaven, so He made them complete seven heavens, and He knows all things.**” (Al-Baqarah 2:29). And on the other hand, the last time the number seven is stated in the Quran is in the verse: “**And We have built above you seven strong (heavens)**” (Al-Nabaa 78:12).

The matching results with the number 7 illustrated a clear evidence that God Almighty, Allah, has arranged his book in a form that is in harmony with that number, so that it might lead us to the conclusion that the Quran is a revelation from the Creator of the seven heavens.

The number seven has a great presence in our life and worship, because Allah created the seven heavens, seven earths and seven days, and man's creation is completed in seven stages. Allah also prescribed that His slaves should walk around the Kaa'bah seven times (tawaaf) and go back and forth between Safa and Marwah seven times (saa'i), and stone the Jamarat with seven pebbles each, and the Takbeeraat of Eid are seven in the first rak'aah. We are indeed commanded by seven commands and forbidden to commit seven sins as the greatest sins that directly lead to Hell are seven. There are also seven kind of people Allah will put them under His shade on the day of judgment, ... and so many other countless things.

The Prophet (peace and blessings of Allah be upon him) said: “Instruct your children to pray when they are seven.” When the boy reaches the age of seven he should be given the choice between his parents according to one report, and according to another report, his father has more right to him than his mother; according to a third report his mother has more right to him. When he was sick, the Prophet (peace and blessings of Allah be upon him) ordered that water from seven skins be poured on him. Allah sent the wind against the people of 'Aad for seven days. The Prophet (peace and blessings of Allah be upon him) asked Allah to help him by sending upon his people seven (years) like the seven years of Yoosuf – i.e., seven years of famine. Allah likened the reward of one who gives charity to a grain that produces seven ears, in each of which are one hundred grains. The number of ears of grain seen by the companion of Yoosuf (in the dream) was seven, the number of years for which they were cultivated was seven, and (the reward for charity) is multiplied seven hundred fold or more. Seventy thousand of this Ummah will be admitted to Paradise without being brought to account. Ibn al-Qayyim Undoubtedly commented that the number 7 has its own special qualities that are not shared by other numbers.

Allah knows best about His wisdom, laws and decree in singling out this number.
And Allah knows best.

So, that the reason why we have officially selected 1st July as the celebration day for World Waqf Day.

Why choose to donate through World Waqf Day 'WWD'?

We are a global entity that support the varieties of projects worldwide, and seeking to provide the rightful links to global donors the opportunity to participate into different countries, sectors, every year. We believe in delivering sustainable projects that gives the positive perpetuity impact in transforming the lives of those in need, year after year, till the hereafter.

Where does World Waqf Day 'WWD' work/project covers?

World Waqf Day currently operates in Kuala Lumpur and our coverage outreach is extensive globally, especially those countries that requires dire assistance.

Are donations/funds are being distributed in the right way?

All the donations received are monitored and safely sent to a specific project globally. All donations are to be given to the lawful recipient/donor as per our listing of rightful entity. World Waqf Day are committed to strict accounting procedures to avoid any misinformation.

What is the differences between Waqf, Zakat, Sadaqa and Wasiyyah?

Waqf is a donation, pledge by anyone in ensuring the benefits is ongoing although it is not compulsory in Islam.

Zakat (also spelled '**Zakah**') is a compulsory and one of the five pillars of Islam to inculcate the continuing of giving alms. In Islam, those qualify are to pay 2.5 per cent of their wealth to Zakat, provided that their wealth exceeds the Nisab.

Sadaqa is encouraged in Islam and as seen similar to continuing to giving alms as per Zakat is made for the sake of Allah SWT. The ongoing Sadaqa is referred to **Sadaqa Jariyah** where the continuing Sadaqa brings benefits to people, animals or even the environment. Waqf is closely related to Sadaqa Jariyah because of it continuum act of alms.

Wasiyyah is when a deceased Muslim passes, it is a requirement to leave two thirds of their wealth to heirs as mentioned by Prophet Muhammad SAW. Wasiyyah allows the deceased to leave up to one third to non-heirs and charities, provided that the purpose is for a Sharia-compliant benefits.

If you require further assistance/clarification, please email us at hello@worldwaqfday.org.